



# 2024 NISSAN ARMADA

## SV

### 2WD AUTO



Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

#### MECHANICAL & PERFORMANCE

5.6-Liter Endurance® V8 Engine  
400 Horsepower & 413 lb-ft. Torque  
7-speed Automatic Transmission  
Class IV Integrated Receiver Hitch\*\*

#### SAFETY & SECURITY

Nissan Safety Shield 360  
High Beam Assist  
Automatic Emergency Braking with Pedestrian Detection  
Lane Departure Warning  
Blind Spot Warning  
Rear Automatic Braking  
Rear Cross Traffic Alert  
Intelligent Forward Collision Warning  
Intelligent Lane Intervention  
Intelligent Blind Spot Intervention  
Intelligent Driver Alertness

#### COMFORT & CONVENIENCE

10-Way Power Driver Seat  
8-Way Power Passenger Seat  
Heated Front Seats  
Leather Wrapped Steering Wheel  
Leather Wrapped Shift Knob  
Leatherette Seats  
4 USB Ports (2) Type-A & (2) Type-C  
Three (3) 12-Volt Power Outlets  
Wireless Charging  
Mild Flow Auto Dual Zone A/C & Rear Indirect Auto A/C w/ Micro Filter  
Intelligent Cruise Control (ICC)  
Hill Start Assist  
Trailer Brake Controller\*\*  
Trailer Sway Control\*\*  
Auto-dimming Rearview Mirror with Homelink® Universal Transceiver  
Remote Engine Start\*\*\*

#### AUDIO & INFOTAINMENT

NissanConnect®  
12.3" Color Touch-Screen Display  
Wireless Apple CarPlay®  
Android Auto™  
Nissan Door to Door Navigation+  
Bluetooth® Hands-free Phone System+  
Wi-Fi Hotspot+  
SiriusXM® Radio, Traffic, & Travel Link with Trial Subscription Included+

#### AUDIO & INFOTAINMENT (CONT.)

NissanConnect® Services powered by SiriusXM® w/ Trial Subscription Included+  
7" Color Meter Display  
Voice Recognition+  
6 Speaker Audio System  
Alexa Built-In

#### EXTERIOR

18" Alloy Wheels  
LED Headlamps & Fog Lamps  
Power Folding Heated Outside Mirrors with LED Turn Signal Indicators

+For more information, see dealer, owner's manual or [www.NissanUSA.com/connect/legal](http://www.NissanUSA.com/connect/legal)

++Towing capability varies by configuration. See Nissan towing guide and owner's manual for additional information.

+++Federal/State/Local laws or rules may apply. Review before using.

<b>Manufacturer's Suggested Retail Base Price:</b>	\$55,620.00
<b>Options Included by Manufacturer</b>	
PREMIUM PAINT	395.00
CARPETED FLOOR MATS	400.00
CARGO PACKAGE	230.00
Cargo Area Protector	
Cargo Net	
First Aid Kit	
<b>DESTINATION CHARGES</b>	1,895.00
<b>Total*</b>	<b>\$58,540.00</b>

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**16 MPG**  
combined city/hwy

14 city    19 highway

6.2 gallons per 100 miles

Gasoline Vehicle

**You spend \$10,500**  
more in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$4,050**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)    **Smog Rating** (tailpipe only)

1 3 10    1 5 10

This vehicle emits 558 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuel economy.gov](http://fuel economy.gov).

**Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$4.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.**

**fuel economy.gov**  
Calculate personalized estimates and compare vehicles

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver Passenger	★★★★★	★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.			
<b>Side Crash</b>	Front seat Rear seat	★★★★★	★★★★★
Based on the risk of injury in a side impact.			
<b>Rollover</b>		★★★	
Based on the risk of rollover in a single-vehicle crash.			

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**DELIVERY**

**VEHICLE COLORS:**  
EXT: ASPEN WHITE TRI  
INT: ALMOND

**FINAL ASSEMBLY POINT:**  
TACOMA

**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
CHARLIE CLARK NISSAN  
3500 W EXPRESSWAY 83  
HARLINGEN TX  
78552

This Vehicle qualifies for Nissan's

**Security+Plus Extended Protection Plan**

The only service agreement backed by Nissan Extended Services North America!  
Ask your dealer for details, or call 1-800-NISSAN-1 for more information

VIN: JN8AY2AC5R9196113  
EMS: 50 STATE EMISSIONS  
MDL: 26114-196113 QAC-M  
OPT: C-C03E10L92M92

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\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.